

Institutes of Theology  
Semester 4 | Theology Proper

Quiz #2 Study Guide  
(March)

\*For the quiz, you will **match** the term with the appropriate Scripture as it relates to our obligation to Scripture (Taken from *Biblical Doctrine* pages 189–210).

1. **Trinity – One Simple God:** There is only one God, and he consists of one uncompounded, indivisible essence
2. **Trinity – Three Persons:** The one God exists eternally as three distinct persons
3. **God the Father:** By calling the first person of the Trinity *pater*, Scripture intends to attribute the personal property of *paternity* to him with respect to the Son.
4. **God the Son:** Scripture intends to attribute the personal property of *filiation*, or sonship, to him with respect to the Father.
5. **God the Spirit:** By virtue of his spiration, the Spirit eternally proceeds from both the Father and the Son
6. **Taxis of the Trinity:** These distinct modes of relationship establish a definite order within the Trinity, so that it is proper to say (with respect to their relationship only, not with respect to their essence, glory, or majesty) that the Father is first, the Son is second, and the Spirit is third
7. **Opera ad intra:** The internal works, of the Trinity. That is, they are eternal acts within the inner life of the Trinity, which establish the modes of personal subsistence of each member of the Godhead.
8. **Opera ad extra:** The external works, which produce effects outside God's essence, that is, on the creation.
9. **Eternal Generation:** The eternal, necessary, and self-differentiating act of God the Father by which he generates the personal subsistence of the Son and thereby communicates to the Son the entire divine essence

10. **Procession:** The eternal, necessary, and self-differentiating act of the Father and the Son by which they spirate the personal subsistence of the Spirit and thereby communicate to him the entire divine essence

11. **Filioque Clause:** The Holy Spirit proceeds from the Father and the Son.